

**2010 OHJA Year-End Awards Banquet**

**January 29, 2011**

Cincinnati Marriott Northeast  
9664 Mason-Montgomery Road  
Mason, OH 45040  
(513) 459-3000



Annual Meeting (open to all members) 5:00pm  
Cocktails 6:00pm (cash bar)  
Dinner & Awards 7:00pm  
Dancing 9:00 – midnight

***Reservations and checks MUST be received by January 15, 2011!***

***Black tie optional (but encouraged!)***

\*\*Please arrive early as it is not possible to  
Arrange reserved seating prior to the banquet  
There will be a maximum of 10 people per table.

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**PLEASE NOTE:** Cincinnati Marriott Northeast is holding a limited number of rooms on Saturday, January 29, 2011, for OHJA members who are attending the banquet. Please call (877) 204-8216 by January 14, 2011, and ask for the Ohio Hunter/Jumper Association rate of \$112.00

## **OHJA Awards Banquet Menu**

### **Beef**

*Filet of beef with horseradish mashed potatoes, wild mushroom ragout, frizzled onions and Cabernet demi reduction.*

### **Chicken**

*Roulade of chicken breast stuffed with baby spinach, sun-dried tomatoes and artichokes, served with steamed broccoli rabe, in a light thyme jus (low fat).*

### **Fish**

*Atlantic salmon roasted with wild mushrooms and fingerling potato ragout, green beans and vegetable coulis.*

### **Vegetarian**

*Bow tie pasta tossed with extra virgin olive oil and garlic over fresh vegetables sprinkled with parmesan cheese*

### **Children's Buffet**

*Plain spaghetti with sauce (meatballs on the side), apple sauce, garlic bread, vanilla ice cream with a cookie, and milk.*

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### **Directions to Cincinnati Marriott Northeast:**

Take I-71 to Exit #19 (Mason-Montgomery Road). Southbound traffic will turn right onto Mason-Montgomery Road. Northbound traffic will turn left onto Mason Road towards Fields-Ertel Road. Mason Road will then become Mason-Montgomery Road. Hotel is on the right.

**OHJA AWARDS BANQUET**

**January 29, 2011**

**Reservation Form**

Names	Filet \$40.00	Chicken \$40.00	Fish \$40.00	Vegetarian \$40.00	Children's Meal \$25.00
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Check Number:** \_\_\_\_\_

Please list the names of all members of your party and put an "X" under your menu choices.  
Children requesting an adult meal will pay the adult meal prices.  
Please include check (**payable to OHJA**) and mail to:

**Jamie Barkhau**  
**21118 White Stone Road**  
**Marysville, OH 43040**  
**(614) 975-7163**  
E-mail address: [Jamie@borowske.com](mailto:Jamie@borowske.com)

**Reservations and checks MUST be received by January 15, 2011!!**

## **OHJA DIVISION CHAMPIONS**

For all those that were Champion of their division for 2010 and would like to have their picture appear in the Chronicle of the Horse's 2011 Horse Show Issue please read the following guidelines carefully. If you do not follow the directions exactly as they are explained then your photograph will not be published in the magazines Horse Show issue.

### **Photo Guidelines:**

Photos must be submitted **by the association only**. After the issue is published, the photos will be returned to the association.

### **ALL of the following information MUST be on all photos:**

- Name of the Association
- Horse
- Rider in the photo
- Owner
- Photographer's name (even if not a professional)

Include **all** the information, even for equitation classes. It helps them to match the names to see if you have won in other organizations. And **double-check all spelling!**

Photos should be **color prints**.

Include photos for the **champions only** – reserve champions photos are not used.

They do not accept digital photos on disk or via e-mail for the Horse Show Issue. They can only accept prints.

The **photographer's authorization** for publications, if necessary, must be included with the photograph. For some photographers they have their releases on file. However, not all photographers give blanket releases and there are instances where this release is not sufficient. If in doubt, ask your photographer.

**They will only accept original photographic prints.** They will not accept copies of professional photographer's photos. They will also not accept proofs, photos that are not clear and of poor quality, digital images, or vignette prints and photos. If there are any questions regarding the authenticity of a photo, they will not be accepted.

If a horse or pony has won multiple championships, only one photo will be used. If a horse or pony won its division with one rider and another rider won an equitation division on that same horse or pony, the photo with the equitation rider on the horse or pony will be the one used.

Photos must be **action shots**. Do not send candid or award photos; they will be rejected.

Photos must be of **high quality** and must be printed on quality photo paper.

Photos must be no smaller than 3-1/2" x 5" and no larger than 8" x 10".

Photos must be from the **2010 show season**. If there is a sticker/stamp on your photo that shows a year other than **2010**, your photo will be rejected.

If your photo has a sticker on it, put there by the professional photographer who took the photo, that says it must be of a certain size before it can be published, then it must be of that size or be accompanied by a release from the photographer for that *specific* photo. **A blanket release from the photographer does not include these photos.**

Photos that are unauthorized copies of a professional's photo will be rejected. A professional photographer's photo will have a sticker or signature or something similar that identifies it as their photo. They cannot accept a professional's photo that you have scanned and re-printed. **A release from the photographer does not include these photos.**

All photos **MUST** come together with the results FROM THE ASSOCIATION'S SECRETARY. Photos should **NOT** be sent separately by individuals or by photographers. The association should verify all photos meet required standards before sending.

Please send your photos and direct any questions you have to:

Anne Thornbury  
2050 Cedarville Road  
Goshen, OH 45122  
(513) 625-6300

**Photos must be received no later than January 08, 2011.**